IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: December 1, 2003

Attorney Docket No.: 117918

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMPACT RESISTANT STRUCTURE FOR THE HELICOPTER AND ENERGY

ABSORBER USED FOR THE SAME

By (Inventors):		I ONTU HA Y ASHI	
\boxtimes	Formal drawing	s (Figs. <u>1-21</u> ; <u>17</u> sheets) are attached.	
	Use Figure	for front page of Publication.	
		nd Power of Attorney is filed herewith.	
	This application	claims benefit of Provisional Application No filed	
		Amendment is attached to reflect this claim in the Specification if not already present.)	
\boxtimes	This patent appl	ication is assigned to KAWASAKI JUKOGYO KABUSHIKI KAISHA.	
	The execute	ed Assignment is filed herewith.	
	An Information	Disclosure Statement is filed herewith.	
П	Entitlement to s	mall entity status is hereby asserted.	
		mendment is filed herewith.	
团		gn application No. <u>2002-353075</u> filed <u>December 4, 2002</u> in <u>Japan</u> is claimed (35 U.S.C. §119).	
_		copy of the above corresponding foreign application(s) is filed herewith.	
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that	
	the invention di	sclosed in this application has not and will not be the subject of an application filed in another country, or	
		eral international agreement, that requires publication of applications 18 months after filing.	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	16 - 20	= 0*			
INDEP CLAIMS	4 - 3	= 1*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 856	

Check No. 148746 in the amount of \$856.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No.

Joel S. Armstrong Registration No. 36,430